



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Minority Health and Health Disparities; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Minority Health and Health Disparities Special Emphasis Panel Community Level Interventions to Improve Minority Health and Reduce Health Disparities

**Date:** June 7-8, 2022

**Time:** 10:00 AM to 6:00 PM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health

Gateway Plaza  
7201 Wisconsin Avenue  
Bethesda, MD 20892  
(Virtual Meeting)

**Contact Person:** Deborah Ismond, Ph.D.  
Scientific Review Officer  
Office of Extramural Research Administration  
National Institute on Minority Health and Health Disparities  
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This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Name of Committee:** National Institute on Minority Health and Health Disparities Special Emphasis Panel Technologies/Innovations for Improving Minority Health and Eliminating Health Disparities

**Date:** June 23-24, 2022

**Time:** 10:00 AM to 6:30 PM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health  
Gateway Plaza  
7201 Wisconsin Avenue  
Bethesda, MD 20817  
(Virtual Meeting)

**Contact Person:** Jingsheng Tuo, Ph.D.  
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Dated: May 25, 2022.

**David W. Freeman**

*Program Analyst,*

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